

THE 10TH WORLD KENDO CHAMPIONSHIPS KYOTO 1997

ANKOM
Svenska Budoförbundet

JAN 21.



International Kendo Federation

c/o All Japan Kendo Federation
Branch Office
NTT Bldg., 3-2-13 Kudan-kita
Chiyoda-ku, Tokyo
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26 AUG 1996

ALL JAPAN KENDO FEDERATION

c/o Nippon Budokan
2-3 Kitanomaru-koen
Chiyoda-ku, Tokyo
Japan 〒102
Tel. 03-3211-5804~5
Fax. 03-3211-5807

August 12, 1996

Presidents/Chairpersons of
All the Affiliate Organization

Ladies and Gentlemen:

Re: Final Entry Application of Championships and
Pre-Entry Application of
Women's International Tournaments

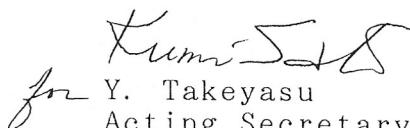
Please find enclosed the above mentioned forms of applications for your use. We trust that the information is self-explanatory; however, if any questions arise at your end, please feel free to ask us at your earliest convenience.

Please, also, note the following dead-lines for these entry application to arrive at IKF Hq., Tokyo, Japan:

1. Final Entry - Championships : Dec. 10, 1996
2. Pre-entry - Women's Tournaments : Oct. 10, 1996

We hope that you will turn in these documents at your earliest convenience.

Yours very truly,


for Y. Takeyasu
Acting Secretary General

P.S. We have had some difficulties in decoding hand-written names of people; hence, we ask for your cooperation that the names you send in will be all typed-up (or written in block letters).

Please use attached form for applying for Dan examination to be held on March 31, 1997.

Encl.

The 10th W. K. C.
Women's International Tournaments
(PRE-ENTRY APPLICATION)

Date: _____

Day Month Year

Organization : _____

I. Individual Tournaments:

	Competitor Names		Age	Dan	Aquired Date (month/year)
	Given Name	Family Name			
1					
2					
3					
4					
5					
6					

II. Team Tournaments:

Team A:

	Competitor Names		Age
	Given Name	Family Name	
1			
2			
3			

Team B:

	Competitor Names		Age
	Given Name	Family Name	
1			
2			
3			

Note: 1. Refer to 8. Women's International Kendo Tournaments, p. 4, Program & Regulations of The 10th W.K.C. (Rev. July 24, 1996)

2. Please type up the names in the above list.

3. The dead-line for this pre-entry application is Oct.10, '96 in arrival at Tokyo.

Signed: _____, President

()

The 10th W. K. C.

Date: _____

Day Month Year

Championships : Division _____

Organization : _____

Signed by : _____, President

()

	Given Name	Family Name	M/F	Age	Dan
Delegation Leader					
Manager					
Coach					
Competitor 1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

Note: 1. Refer to 5. Qualifications, Number and Entry of Competitors, p. 2,
Program & Regulations of The 10th W.K.C. (Rev. July 24, 1996)

2. The competitor names specifically for the Team Match (maximum of 7) and for the Individuals Match(maximum of 5) shall be submitted to the W.K.C. Administration at the time of the Managers Meeting on March 27, 1997.

3. Every delegation member is requested to submit three copies of his/her photographs (5cm x 5cm, monochrome) with a note of his/her name and country(organization) name written on the back of each photograph.

4. Please type up the names in the above list.

5. The list without the organization president's signature shall be rejected.

6. Please give specifically how many competitors will participate in the Individual Championships :

APPLICATION FORM FOR A.J.K.F. DAN EXAMINATION

DISCIPLINE: K E N D O

COUNTRY: _____

1. APPLYING DAN : _____ DAN (1 ~ 7 t h)

2. EXAMINATION DATE : MARCH 31, 1997

3. EXAMINATION VENUE : KYOTO, JAPAN

4. CURRENT DAN : _____ DAN ; Date : _____ (Month), _____ (Year)

5. CERTIFICATE OF : _____ FEDERATION/ASSOCIATION

6. ITS COPY : Attached to this form / Not attached ; I have no Dan now. (leave out either one)

7. APPLICANT : Name : _____ (Family) _____ (Middle) _____ (First)

Birth Date : _____ (Month), _____ (Day), _____ (Year)

Sex : Male / Female (strike out either one)

Address : _____

Signature : _____

8. APPLICATION DATE : _____ (MONTH), _____ (DAY), _____ (YEAR)

9. Organization Head's Approval : I hereby approve and recommend this application.

Name Signature

Note : Please fill in the data in print letters except for the signature.

Please return this form by **December 10, 1996.**